

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

MAY 9, 2002

Council Chambers
Phone 229-6301

400 Stewart Avenue
TDD 386-9108

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COMMISSIONERS

CRAIG GALATI, CHAIRMAN
RICHARD W. TRUESDELL, VICE CHAIRMAN
MICHAEL BUCKLEY
STEVEN EVANS
BYRON GOYNES
LAURA McSWAIN
STEPHEN QUINN

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE

COMMISSIONERS BRIEFING: 5:15 P.M. in Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada

It is the intent of the Planning Commission to be briefed by staff and that all items on the agenda shall be available for open discussion during the briefing session. Applicants and other interested parties may be asked for information or presentations by the Planning Commission. Applicants may not participate in the discussion unless at the specific request of the Commission. All interested parties are invited to attend.

CALL TO ORDER: 6:00 P.M. in Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada

ROLL CALL:

ANNOUNCEMENT: Satisfaction of Open Meeting Law Requirements

NOTICE: This meeting has been properly noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway
Senior Citizen Center, 450 East Bonanza Road
Clark County Courthouse, 200 East Carson Avenue
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

MINUTES: Approval of the minutes of the **April 11, 2002** Planning Commission Meeting

ACTIONS: ALL ACTIONS ON TENTATIVE AND FINAL SUBDIVISION MAPS ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN SEVEN DAYS OF THE DATE NOTICE IS SENT TO THE APPLICANT. UNLESS OTHERWISE INDICATED DURING THE MEETING, ALL OTHER ACTIONS BY THE PLANNING COMMISSION ARE RECOMMENDATIONS TO THE CITY COUNCIL, IN WHICH CASE ALL FINAL DECISIONS, CONDITIONS, STIPULATIONS OR LIMITATIONS ARE MADE BY THE CITY COUNCIL.

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ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's conditions, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received, the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would also ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

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A. CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

1. ABEYANCE - TM-0015-02 - LONE MOUNTAIN SPRINGS - KB HOME NEVADA, INC. - Request for a Tentative Map for 57 lots on 10.82 acres located adjacent to the southeast corner of Alexander Road and El Capitan Way (APN: 138-08-501-001 through 004), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units Per Acre), Ward 4 (Brown).
2. TM-0019-02 - CRAIG MARKETPLACE - GREAT AMERICAN CAPITAL - Request for a Tentative Map for one lot on 16.64 acres located adjacent to the southeast corner of Craig Road and Tenaya Way (APN's: 138-03-701-011, 012, 018 & 020), C-1 (Limited Commercial) Zone, Ward 6 (Mack).
3. TM-0027-02 - IRON MOUNTAIN RANCH VILLAGE 9 - KB HOME NEVADA INC. - Request for a Tentative Map for 260 lots on 38.00 acres located adjacent to the northeast corner of Bradley Road and Brent Lane (APN:125-12-501-003), R-E (Residence Estates) Zone under Resolution of Intent to R-PD7 (Residential Planned Development, 7 Units per Acre), Ward 6 (Mack).
4. TM-0028-02 - CENTENNIAL HEIGHTS - KIMBALL HILL HOMES - Request for a Tentative Map for 120 lots on 15.29 acres located adjacent to the northwest corner of Farm Road and Fort Apache Road (APN's: 125-18-601-009, 010, & 011), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] under Resolution of Intent to T-C (Town Center), Ward 6 (Mack).
5. U-0010-00 (1) - KRYFAM LIMITED PARTNERSHIP - Request for an Extension of Time of an Approved Special Use Permit FOR A MINI-STORAGE FACILITY on property located adjacent to the southeast corner of Sky Pointe Drive and Tenaya Way (APN's: 125-27-410-004, 005, 008 and 009), T-C (Town Center) Zone, Ward 6 (Mack).

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B. PUBLIC HEARING ITEMS:

6. RENOTIFICATION - SNC-0001-02 - NEVADA POWER COMPANY - Request for a Street Name Change FROM: Chuck Lenzie Court TO: Steve Rigazio Court generally located north of Sahara Avenue, Ward 1 (M. McDonald).
7. ABEYANCE - RENOTIFICATION - NOT TO BE HEARD BEFORE 7:00PM - Z-0167-94(2) - STRATOSPHERE GAMING CORPORATION - Request for a Site Development Plan Review FOR A PROPOSED AMUSEMENT/THRILL RIDE on approximately 8.4 acres located at 2000 Las Vegas Boulevard South (APN: 162-03-301-016, 162-03-401-001, 162-03-410-001 through 004), C-2 (General Commercial) and R-4 (High Density Residential) Zones under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese).
8. ABEYANCE - Z-0012-02 - McNAMEE FAMILY PARTNERSHIP - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] and R-A (Ranch Acres) Zones TO: R-PD4 (Residential Planned Development - 4 Units Per Acre) on 35.68 acres located adjacent to the northwest corner of Grand Teton Drive and Cimarron Road (APN: 125-09-401-007, 011, 012, 021, 022, 023 and 024), PROPOSED USE: 157-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack).
9. ABEYANCE - Z-0012-02(1) - McNAMEE FAMILY PARTNERSHIP - Request for a Site Development Plan Review FOR A 157-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 35.68 acres located adjacent to the northwest corner of Grand Teton Drive and Cimarron Road (APN: 125-09-401-007, 011, 012, 021, 022, 023, and 024), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] and R-A (Ranch Acres) Zones [PROPOSED: R-PD4 (Residential Planned Development - 4 Units Per Acre)], Ward 6 (Mack).
10. ABEYANCE - RENOTIFICATION - V-0018-02 - RANCHO DRIVE PARTNERSHIP - Request for a Variance TO ALLOW AN ADDITION TO AN EXISTING SINGLE FAMILY RESIDENCE TO BE 40-FEET IN HEIGHT AND THREE STORIES TALL WHERE THE MAXIMUM ALLOWED IS 35-FEET IN HEIGHT AND TWO-STORIES TALL on approximately 74.46 acres located at 5050 North Rainbow Boulevard (APN: 125-35-301-014), R-E (Residence Estates) Zone, Ward 6 (Mack).

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11. **ABEYANCE - SD-0012-02 - JAIME AND YOLANDA PORTILLO, ET AL** - Request for a Site Development Plan Review TO ALLOW SIX 4-PLEX APARTMENT BUILDINGS AND A REDUCTION IN THE AMOUNT OF REQUIRED PERIMETER AND PARKING LOT LANDSCAPING on 0.91 acres located adjacent to the southwest corner of Bonanza Road and Thirteenth Street (APN: 139-35-111-001 through 004), R-3 (Medium Density Residential) Zone, Ward 5 (Weekly).
12. **Z-0028-02 - BONANZA PROPERTIES, LIMITED LIABILITY COMPANY ON BEHALF OF JERRY APPELHANS** - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) of 1.34 acres located at 2022 West Bonanza Road (APN: 139-28-301-024), PROPOSED USE: BUILDING AND LANDSCAPE MATERIAL YARD, Ward 5 (Weekly).
13. **U-0037-02 - BONANZA PROPERTIES, LIMITED LIABILITY COMPANY ON BEHALF OF JERRY APPELHANS** - Request for a Special Use Permit TO ALLOW A BUILDING AND LANDSCAPE MATERIAL YARD on property located at 2022 West Bonanza Road (APN: 139-28-310-024), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Weekly).
14. **Z-0028-02(1) - BONANZA PROPERTIES, LIMITED LIABILITY COMPANY ON BEHALF OF JERRY APPELHANS** - Request for a Site Development Plan Review and a Reduction of the Amount of Required Perimeter Landscaping FOR A PROPOSED BUILDING AND LANDSCAPE MATERIAL YARD on 1.34 acres located at 2022 West Bonanza Road (APN: 139-28-301-024), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Weekly).
15. **Z-0029-02 - COLEMAN TOLL LIMITED PARTNERSHIP** - Request for a Rezoning FROM: U (Undeveloped) Zone [R (Rural Density Residential) and L (Low Density Residential) General Plan Designations] TO: R-PD3 (Residential Planned Development - 3 Units per Acre) and R-PD5 (Residential Planned Development - 5 Units per Acre) of 25.4 acres located adjacent to the southeast corner of Farm Road and Grand Canyon Drive, (APN's: 125-18-701-001 through 003, 005 and 006), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack).
16. **Z-0029-02(1) - COLEMAN TOLL LIMITED PARTNERSHIP** - Request for a Site Development Plan Review FOR A PROPOSED 92-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 25.4 acres, located adjacent to the southeast corner of Farm Road and Grand Canyon Drive (APN's: 125-18-701-001 through 003, 005, & 006), U (Undeveloped) Zone [R (Rural Density Residential) and L (Low Density Residential) General Plan Designations], PROPOSED: R-PD3 (Residential Planned Development - 3 Units per Acre) and R-PD5 (Residential Planned Development - 5 Units per Acre), Ward 6 (Mack).

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17. **V-0023-02 - BOB KINDRED** - Request for a Variance TO ALLOW AN EXISTING ENCLOSED PATIO STRUCTURE TO BE 11 FEET EIGHT INCHES FROM THE REAR PROPERTY LINE WHERE 15 FEET IS THE MINIMUM SETBACK REQUIRED on property located at 4600 Windy Hollow Street (APN: 138-02-511-062), Ward 6 (Mack).
18. **V-0025-02 - GOVERNOR JOHNSON FAMILY TRUST** - Request for a Variance TO ALLOW A ZERO FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS THE MINIMUM SETBACK ALLOWED IN CONJUNCTION WITH AN EXISTING 882 SQUARE FOOT BUILDING ADDITION on property located at 2027 H Street (APN: 139-21-612-064), C-1 (Limited Commercial) Zone, Ward 5 (Weekly).
19. **V-0026-02 - GOVERNOR JOHNSON FAMILY TRUST** - Request for a Variance TO ALLOW 15 PARKING SPACES WHERE 23 PARKING SPACES ARE REQUIRED IN CONJUNCTION WITH AN EXISTING 882 SQUARE FOOT BUILDING ADDITION on property located at 2027 H Street (APN: 139-21-612-064), C-1 (Limited Commercial) Zone, Ward 5 (Weekly).
20. **SD-0016-02 - GOVERNOR JOHNSON FAMILY TRUST** - Request for a Site Development Plan Review and a Reduction in the Amount of Required Perimeter Landscaping TO ALLOW AN EXISTING 882 SQUARE FOOT BUILDING ADDITION on 0.47 acres located at 2027 H Street (APN: 139-21-612-064), C-1 (Limited Commercial) Zone, Ward 5 (Weekly).
21. **V-0027-02 - A.B.F., INC.** - Request for a Variance TO ALLOW A PROPOSED PARKING GARAGE TO BE CONSTRUCTED ZERO FEET FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED; AND TO ALLOW A 12-FOOT TALL WALL ALONG THE WEST AND NORTH PROPERTY LINES WHERE SIX FEET IS THE MAXIMUM HEIGHT PERMITTED, on property located at 200 West Sahara Avenue (APN: 162-04-811-027 and 162-04-812-001), R-3 (Medium Density Residential) and R-4 (High Density Residential) Zones under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese).
22. **U-0042-02 - A.B.F., INC.** - Request for a Special Use Permit FOR A HOTEL LOUNGE BAR IN CONJUNCTION WITH A 200-ROOM HOTEL at 200 West Sahara Avenue (APN: 162-04-811-027 and 162-04-812-001), R-3 (Medium Density Residential) and R-4 (High Density Residential) Zones under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese).

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23. U-0043-02 - A.B.F. INC. - Request for a Special Use Permit to allow non-restricted gaming in conjunction with a 200 room hotel at 200 West Sahara Avenue (APN: 162-04-811-027 and 162-04-812-001), R-3 (Medium Density Residential) and R-4 (High Density Residential) Zones under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese).
24. Z-0002-99(1) - A.B.F. INC. - Request for a Site Development Plan Review and a Waiver of the required perimeter and parking lot landscaping FOR A PROPOSED 200 ROOM HOTEL AND CASINO on 5.00 acres located at 200 West Sahara Avenue (APN: 162-04-811-027 and 162-04-812-001) R-3 (Medium Density Residential) and R-4 (High Density Residential) Zones under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese).
25. U-0030-02 - SAHARA DURANGO LIMITED PARTNERSHIP ON BEHALF OF THE JAZZED CAFE - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR located at 8615 West Sahara Avenue (APN: 163-08-510-009), C-1 (Limited Commercial) zone, Ward 2 (L.B. McDonald).
26. U-0031-02 - NIMROD BARASHY ON BEHALF OF ISMAIL Z. ISRAEL - Request for a Special Use Permit FOR PACKAGED LIQUOR SALES IN CONJUNCTION WITH AN EXISTING MARKET located at 2212 East Charleston Boulevard (APN: 162-01-101-004), C-2 (General Commercial) Zone, Ward 3 (Reese).
27. U-0032-02 - CITYSTOP VI LIMITED LIABILITY COMPANY ON BEHALF OF CITY DEVELOPMENT GROUP - Request for a Special Use Permit FOR A MINOR AUTO REPAIR FACILITY located at 3250 North Durango Drive (APN: 138-09-401-019), C-1 (Limited Commercial) Zone, Ward 4 (Brown).
28. Z-0007-94(8) - CITYSTOP VI, LIMITED LIABILITY COMPANY ON BEHALF OF CITY DEVELOPMENT GROUP - Request for a Site Development Plan Review and a Reduction in the amount of Required Parking Lot Landscaping FOR A PROPOSED 13,680 SQUARE FOOT MINOR AUTO REPAIR FACILITY on 2.99 acres located at 3250 North Durango Drive (APN: 138-09-401-019), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown).

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29. **U-0033-02 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY ON BEHALF OF ANSHENG LIU** - Request for a Special Use Permit TO ALLOW A RESTAURANT SERVICE BAR IN CONJUNCTION WITH A PROPOSED CHINESE RESTAURANT (WOK'S INN), located at 7930 West Tropical Parkway Suite #140 (APN: 125-28-610-004), T-C (Town Center) Zone, Ward 6 (Mack).
30. **U-0034-02 - PAUL & YVONNE MILKO REVOCABLE LIVING TRUST** - Request for a Special Use Permit TO ALLOW PRIVATE STREETS WITHIN A PROPOSED RESIDENTIAL DEVELOPMENT, located adjacent to the east side of Juliano Road, approximately 650 feet north of Alexander Road (APN: 138-05-801-012), U (Undeveloped) Zone [DR (Desert Rural) General Plan Designation], Ward 4 (Brown).
31. **U-0036-02 - ABRAHAM SCHIFF** - Request for a Special Use Permit TO ALLOW THE SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A 5,200 SQUARE- FOOT GIFT SHOP on property located at 25 Fremont Street (APN: 139-34-111-038), C-2 (General Commercial) Zone, Ward 3 (Reese).
32. **U-0038-02 CENTENNIAL CROSSROADS PLAZA LIMITED LIABILITY COMPANY** - Request for a Special Use Permit TO ALLOW A CONVENIENCE STORE WITH GASOLINE SALES; AND A REQUEST FOR A WAIVER OF THE MINIMUM 330-FOOT SEPARATION REQUIREMENT FROM SINGLE-FAMILY DWELLINGS. The subject property is located adjacent to the west side of John Herbert Boulevard between Buffalo Drive and Sky Pointe Drive (APN: 125-21-810-006 and 007), T-C (Town Center) Zone, Ward 6 (Mack).
33. **U-0039-02 - CENTENNIAL CROSSROADS LIMITED LIABILITY COMPANY** - Request for a Special Use Permit TO ALLOW THE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on property located on the west side of John Herbert Boulevard between Buffalo Drive and Sky Pointe Drive (APN: 125-21-810-006 and 007), T-C (Town Center) Zone, Ward 6 (Mack).
34. **U-0040-02 - CENTENNIAL CROSSROADS LIMITED LIABILITY COMPANY** - Request for a Special Use Permit TO ALLOW RESTRICTED GAMING IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE; AND A REQUEST FOR A WAIVER OF THE MINIMUM 330-FOOT SEPARATION REQUIREMENT FROM SINGLE-FAMILY DWELLINGS. The subject property is located adjacent to the west side of John Herbert Boulevard between Buffalo Drive and Sky Pointe Drive (APN: 125-21-810-006 and 007), T-C (Town Center) Zone, Ward 6 (Mack).

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35. **Z-0076-98(30) - CENTENNIAL CROSSROADS PLAZA, LIMITED LIABILITY COMPANY** - Request for a Site Development Plan Review FOR A PROPOSED CONVENIENCE STORE; AND A WAIVER OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW GASOLINE PUMPS ADJACENT TO A PUBLIC RIGHT-OF-WAY on 8.63 acres located adjacent to the west side of John Herbert Boulevard between Buffalo Drive and Sky Pointe Drive (APN: 125-21-810-006 and 007), T-C (Town Center) Zone, Ward 6 (Mack).
36. **MSP-0002-01(1) - CENTENNIAL CROSSROADS PLAZA, LIMITED LIABILITY COMPANY** - Request for an Amendment to an Approved Master Sign PLAN TO ALLOW TWO MONUMENT SIGNS on property adjacent to the west side of John Herbert Boulevard between Buffalo Drive and Sky Pointe Drive (APN: 125-21-810-006 and 007), T-C (Town Center) Zone, Ward 6 (Mack).
37. **SD-0017-02 - JOHN L. CROFTS** - Request for a Site Development Plan Review and a Waiver of the Downtown Centennial Plan Requirements for Landscaping and Parking FOR A PROPOSED 7,800 SQUARE FOOT RESTAURANT/TAVERN (THE ICE HOUSE) on 0.60 acres located at 650 South Main Street (APN: 139-34-302-003), M (Industrial) Zone, Ward 3 (Reese).
38. **Z-0013-01(1) - RANCHO GENERAL PARTNERSHIP** - Request for a Site Development Plan Review and a Reduction in the amount of Required Perimeter and Parking Lot Landscaping FOR A PROPOSED 30,058 SQUARE-FOOT OFFICE COMPLEX on 2.85 acres adjacent to the east side of Rancho Drive, approximately 250 feet south of Charleston Boulevard (APN's: 162-04-101-011, 012 and 014), R-E (Residence Estates) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 1 (M. McDonald).
39. **Z-0073-82(1) - CITY OF LAS VEGAS** - Request for a Site Development Plan Review FOR A PROPOSED 7,700 SQUARE-FOOT SENIOR CITIZEN CENTER AND THE EXPANSION OF MIRABELLI PARK on 3.00 acres, located on the north side of Garwood Avenue, adjacent to the western terminus of Hargrove Avenue (APN: 138-35-501-010) C-V (Civic), Ward 1 (M McDonald).
40. **Z-0076-98(32) - JOSEPH SCALA ON BEHALF OF HAROLD DREZNER** - Request for a Site Development Plan Review and a Reduction in the Amount of Required Perimeter and Parking Lot Landscaping FOR A PROPOSED 48,562 SQUARE FOOT NEW AUTO DEALERSHIP (COURTESY MITSUBISHI) on 7.11 acres, located adjacent to the west side of Centennial Center Boulevard, approximately 2,400 feet north of Tropical Parkway (APN: 125-28-110-003), T-C (Town Center) Zone, Ward 6 (Mack).

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41. **Z-0118-96(2) - GREYSTONE NEVADA, LIMITED LIABILITY COMPANY** - Request for a Review of Condition on an approved Rezoning to allow a 15-foot setback where 20 feet is required by condition #7 of Rezoning (Z-0118-96) on properties located adjacent to the northeast corner of Torrey Pines Drive and Azure Drive (APN: 125-26-512-017 through 021, 026, 027, 028, and 030), R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units per Acre), Ward 6 (Mack).
42. **VAC-0030-02 - MBP INDUSTRIES** - Petition of Vacation submitted by MBP Industries to vacate an excess portion of Joann Way generally located west of Rancho Drive, north of Cheyenne Avenue, Ward 6, (Brown).
43. **VAC-0031-02 - WARMINGTON E R ASSOCIATES LIMITED PARTNERSHIP** - Petition of Vacation submitted by Warmington E R Associates Limited Partnership to vacate portions of excess drainage easements generally located west of the intersection of Pinnacle Heights Lane and Rocky Cliff Place, Ward 2 (L.B. McDonald).
- C. **NON PUBLIC HEARING ITEMS:**
44. **Z-0012-67(2) - ANDREW FONFA** - Request for a Site Development Plan Review and a Reduction in the amount of Required Perimeter Landscaping FOR A PROPOSED 1,900 SQUARE FOOT RETAIL BUILDING AND A PREFABRICATED WATER KIOSK on 0.73 acres located at 3641 West Sahara Avenue (APN: 162-08-101-007), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald).
45. **Z-0102-86(5) - THREE B'S INCORPORATED** - Request for a Site Development Plan Review FOR THREE PROPOSED RETAIL BUILDINGS TOTALING 133,284 SQUARE FEET on approximately 17.1 acres, located adjacent to the south side of Charleston Boulevard, between Durango Drive and Merialdo Lane (APN: 163-05-517-002), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald).

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D. DIRECTOR'S BUSINESS:

46. ABEYANCE - TA-0007-02 - CITY OF LAS VEGAS - Discussion and possible action to amend Section 19.06.110.E of the Zoning Code to clarify the landscaping requirement for projects in the Centennial Hills Town Center, Ward 6 (Mack).

E. CITIZENS PARTICIPATION:

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE ACTED UPON BY THE PLANNING COMMISSION UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN COMPLIED WITH. THEREFORE, ACTION ON SUCH ITEMS WILL HAVE TO BE CONSIDERED AT A LATER TIME.